

Kittery School Committee
Regular Business Meeting ~ Tuesday, March 31, 2020 - 6:00 PM - Town Council Chambers
REVISED

I. ASSEMBLY OF SCHOOL COMMITTEE MEMBERS

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Warrants (*S20-18*)
- E. Adjustment to the Agenda
- F. Approval of the minutes of the meeting held on March 3, 2020

II. PUBLIC COMMENT

III. CORRESPONDENCE

- A. Acknowledge receipt of correspondence

IV. REPORTS/PRESENTATIONS

- A. 3rd grade Student Writers: Kate Lantz Mitchell Primary School teacher
- B. Student Representative Report: Alaijah Rubianes

V. UNFINISHED BUSINESS

VI. SUPERINTENDENT'S REPORT

- A. Highlight bi-weekly report to School Committee
- B. 11 Category Report
- C. Article: School Nutrition March 2020 – Susan Whittemore, Traip Academy Kitchen Manager
- D. Quarterly Reports:
 - 1. Shay Stathoplos, Director of Nursing Services
 - 2. Wendy Collins, School Nutrition Director
 - 3. Mark Everett, Director Facilities
 - 4. Scott Harris, Director of School Counseling
 - 5. Cindy Boothby, Mentor/Volunteer Coordinator
 - 6. Linda Greer, Adult and Community Education Director
 - 7. Susan Johnson, Expanded Learning Opportunities Coordinator
- E. New Appointments:
 - 1. Margaret Meyers, Mitchell Primary School Educational Technician II effective March 16, 2020
- F. Resignation/Retirement
 - 1. Resignation: Nelsa Sumsion, Shapleigh School 6th & 7th grade reading teacher effective end of 19-20 school year
 - 2. Resignation: Melanie Toy, Mitchell Primary School Educational Technician II effective June 2020

VII. NEW BUSINESS

- A. Take action on 2nd read of the following policies:
 - 1. BEDA - Notification of School Committee Meetings
 - 2. BEDB - Agenda
 - 3. BEDH - Public Participation at School Committee Meetings
 - 4. GBAAA - Workplace Bullying
- B. Take action to confirm Friday, June 12th, as the official date of the 2020 Traip Academy Commencement
- C. Take action to accept/acknowledge donations/grants:
 - 1. Community member donated \$100.00 to Traip Academy Robo Rangers Program
 - 2. Bob's Clam Hut donated \$1,200 to Traip Academy Robo Rangers Program
- D. Take action to recommend FY21 Adult & Community Education Budget
- E. Take action to recommend FY21 School Budget

VIII. COMMITTEES and REPORTS

- A. Facilities, Finance, & Safety Committee
- B. Policy Committee
- C. ACIL (Advisory Committee for Informational Literacy)
- D. MSBA Update
- E. Wellness Committee

- F. School-based Parent Advisory Groups
- G. Dropout Prevention Committee
- H. Adult & Community Education Committee
- I. CTE (SRTC)
- J. Kittery Advocates For All (KAFA)
- K. Vision 2025

IX. QUESTIONS/COMMENTS/CONCERNS

X. EXECUTIVE SESSION

- A. Contracts/Negotiations
- B. Personnel

XI. ACTION ON EXECUTIVE SESSION

XII. ADJOURNMENT